1	BEFORE THE ARIZONA POWER PLANT	LS-440	
2	AND TRANSMISSION LINE SITING CO	MMITTEE	
3			
4	IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC,	) DOCKET NO. ) L-00000F-25-0209-00252	
5	INC. IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S.	) ) LS CASE NO. 252	
6	§ 40-360, ET. SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL	)	
7	COMPATIBILITY AUTHORIZING THE SANTA CRUZ RELIABILITY PROJECT	, ) )	
8	NORTH, WHICH INCLUDES THE CONSTRUCTION OF A NEW 138 KV	) PREFILING CONFERENCE	
9	TRANSMISSION LINE WITHIN UNINCORPORATED PIMA COUNTY AND	) )	
10	UNINCORPORATED FIMA COUNTY AND COUNTY, ARIZONA.	)	
11	COUNTI, ARIZONA.	)	
12	At: Phoenix, Arizona		
13	·		
14	Date: September 16, 2025		
15	eFiled: September 29, 2025		
16	REPORTER'S TRANSCRIPT	OF DEOCEFOINGS	
17	(Pages 1 thro		
18	(Pages I CHIO	ugn 16)	
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22	Glennie Reporting Services, LLC		
23	1555 East Orangewood Avenue Phoenix, Arizona 85020	Prepared by:	
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25	www.glennie-reporting.com	Reporter No. 50021	

1		INDEX TO	EXHIBITS	
2				
3	NUMBER	DESCRIPTION		ADMITTED
4	muhihir 1	Description of the second		F
5		Project map		5
6			of hearing sign	5
7	Exhibit 3	Map of proposed sign locations	notice of hearing	5
8	Exhibit 4	Proposed notice	of hearing	5
9				
10				
11				
12				
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1	BE IT REMEMBERED that the above-entitled and
2	numbered matter came on regularly to be heard before the
3	Arizona Power Plant and Transmission Line Siting
4	Committee, commencing at 11:02 a.m. on September 16, 2025,
5	with all participants appearing via videoconference.
6	
7	BEFORE: ADAM STAFFORD, Chairman
8	
9	APPEARANCES:
LO	For the Applicant:
L1	MEGHAN H. GRABEL
L2	ELIAS ANCHARSKI Osborn Maledon
L3	2929 North Central 21st Floor
L <b>4</b>	Phoenix, Arizona 85012
L5	
L6	ALSO PRESENT:
L7	Megan Hill, Tucson Electric Power
L8	Clark Bryner, Tucson Electric Power Brian Parker, Eocene
L9	Matt Ritter, Eocene Tod Brewer, assistant to Chairman Stafford
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- 1 CHMN STAFFORD: All right. Let's go on the
- 2 record.
- Now is the time set for the prefiling
- 4 conference for the UNS Electric Santa Cruz Reliability
- 5 Phase I project.
- 6 Let's start with appearances.
- 7 MS. GRABEL: Thank you, Mr. Chairman.
- 8 Meghan Grabel from Osborn Maledon on behalf of UNS
- 9 Electric. With me from my firm is Elias Ancharski. And
- 10 with me from the company is Megan Hill as regulatory
- 11 counsel, and Clark Bryner, who is the head of the line
- 12 siting group. And also with us from Eocene, which is our
- 13 consulting group, is Brian Parker and Matt Ritter.
- 14 CHMN STAFFORD: Thank you.
- 15 Has there -- has there been much public
- 16 interest in the project so far?
- 17 MS. GRABEL: There has been public
- 18 engagement. Yes, there has.
- 19 CHMN STAFFORD: Okay. Let's see. We have
- 20 four exhibits?
- MS. GRABEL: Correct.
- 22 CHMN STAFFORD: Do you want to talk us
- 23 through those real quick and then we'll get them admitted?
- 24 MS. GRABEL: Certainly. Exhibit Number 1 is
- 25 the project map that shows both the preferred route and

- 1 the proposed alternate route.
- 2 The second is our proposed notice of hearing
- 3 sign, so just substance of the signage.
- 4 The third is the map where we propose to
- 5 install notice of hearing signs in various locations. I
- 6 believe there are 12.
- 7 And then the fourth is our proposed notice
- 8 of hearing.
- 9 CHMN STAFFORD: Okay. Those are admitted.
- 10 I'm seeing -- I am looking at the sign map.
- 11 I'm seeing eight different locations.
- 12 MS. GRABEL: Okay, eight. Thank you.
- 13 CHMN STAFFORD: Are you putting multiple
- 14 signs at some of those locations or is it just going to be
- 15 eight?
- 16 MS. GRABEL: I think it's just eight total.
- 17 CHMN. STAFFORD: Okay.
- 18 MS. GRABEL: And these are the areas that
- 19 are deemed to be high traffic in this area.
- 20 CHMN STAFFORD: Okay, excellent.
- 21 We've got the draft notice of hearing. That
- 22 was Exhibit 4. Now, this is in both Pinal and -- no, both
- 23 Pima County and Santa Cruz County?
- MS. GRABEL: Correct.
- 25 CHMN STAFFORD: All right. So what will be

- 1 the publications dates?
- 2 MS. GRABEL: So because we're in two
- 3 different counties we are going to do a statewide
- 4 publication in the Arizona Republic. We don't have a date
- 5 for that yet --
- 6 CHMN STAFFORD: Okay.
- 7 MS. GRABEL: -- but we do need four business
- 8 days for publication. So we'll need the get the notice of
- 9 hearing to us in that time for us to get that published.
- 10 We also anticipate publishing in the Arizona
- 11 Daily Star, also a newspaper of general circulation. And
- 12 that requires three business days in order to publish.
- 13 And then as a courtesy we're going to do it
- 14 in four different -- three different local -- local
- 15 newspapers. That's the Green Valley News, the Nogales
- 16 International, and the Arizona Bilingual.
- 17 CHMN STAFFORD: Okay.
- 18 MS. GRABEL: And publication takes place on
- 19 those dates on September 30th.
- 20 CHMN STAFFORD: Okay. And what's the
- 21 anticipated file date?
- 22 MS. GRABEL: What is our anticipated filing
- 23 date? I don't have that off the top of my head.
- 24 Eli, do you have that?
- MR. ANCHARSKI: Yeah, September -- yeah,

- 1 September 19th. This Friday.
- 2 CHMN. STAFFORD: Okay. So if we get the
- 3 notice of hearings to you -- you need them by -- that
- 4 Tuesday, will that work?
- 5 MS. GRABEL: That would be ideal. That's
- 6 great.
- 7 For the Arizona Bilingual we would need the
- 8 notice on September 19th, which is the day we file, if
- 9 we're going to make the October edition. We can publish
- 10 later. That's just a courtesy one anyway, but we wanted
- 11 to provide that for you.
- 12 CHMN STAFFORD: Okay.
- 13 MR. ANCHARSKI: Now, I guess I do want to
- 14 highlight that that is -- is a monthly publication. So
- 15 if -- if that -- if we don't get that 19th date for the
- 16 October edition, the November edition is likely to come
- 17 out after the hearing, so it probably -- probably doesn't
- 18 make much sense there. So I mean, that is, you know, I
- 19 guess, somewhat dependent on when, you know, we do get the
- 20 notice. Unfortunately that deadline for the
- 21 October edition is the -- is the 19th.
- 22 CHMN STAFFORD: Okay. So you need it the
- 23 19th then. All right.
- So we have -- we've got the Word version of
- 25 it already; right?

- 1 MS. GRABEL: Yes.
- 2 CHMN STAFFORD: Okay. We should be able to
- 3 make that happen for you.
- 4 And then so the affected jurisdictions,
- 5 we've got Pima, Santa Cruz. What else?
- 6 MS. GRABEL: The Arizona State Land
- 7 Department.
- 8 CHMN STAFFORD: And that's it?
- 9 MS. GRABEL: That's it.
- 10 CHMN STAFFORD: All right. Okay. So it
- 11 looks like we're going to do the hearing in Tucson at the
- 12 Desert Diamond Casino Conference Center.
- 13 MS. GRABEL: Correct.
- 14 CHMN STAFFORD: All right. And looking at
- 15 doing it from Monday, November 3rd through potentially
- 16 Friday, November 7th?
- 17 MS. GRABEL: Correct.
- 18 CHMN STAFFORD: All right. Do you think
- 19 it'll take through the Friday or should we be done by
- 20 Tuesday or Wednesday, you think?
- 21 MS. GRABEL: Hopefully we'll be done by
- 22 Tuesday or Wednesday. If we do do a tour it's probably
- 23 going to take up a good half of the day on Tuesday
- 24 morning, so likely Wednesday.
- 25 CHMN STAFFORD: Okay. And then you have

- 1 lodging for the out-of-town committee members?
- MS. GRABEL: Yes, that's correct. At the
- 3 Desert Diamond Casino.
- 4 CHMN STAFFORD: Okay. And then can you get
- 5 us the virtual link to attend remotely by the time of the
- 6 prehearing conference. That way we can have members that
- 7 are going to be doing that, they will have that already.
- 8 Because typically they frantically email Tod the day of
- 9 the hearing to get it.
- 10 MS. GRABEL: We can talk to Peaks about
- 11 that.
- 12 CHMN. STAFFORD: Okay.
- 13 (Reporter clarification.)
- 14 MS. GRABEL: We will talk to Peaks about
- 15 that, Peaks Audio. P-E-A-K-S.
- 16 CHMN STAFFORD: All right. Okay. So just
- 17 have a plan for a tour at the time of the prehearing
- 18 conference. So you think that would take up the -- the
- 19 whole morning of that Tuesday?
- 20 MS. GRABEL: Yes. Mr. Bryner calculated
- 21 this morning it would be about three hours for the tour,
- 22 and then we would stop for lunch and then head back to the
- 23 hearing.
- 24 CHMN STAFFORD: Okay. And Tod, what is the
- 25 date we have for the prehearing conference for this?

- 1 MR. BREWER: We have this scheduled for
- 2 October 28th at 3:00 o'clock, Mr. Chairman.
- 3 CHMN STAFFORD: All right.
- 4 Okay. There's no litigation regarding this
- 5 or any kind of disputes; correct?
- 6 All right. I'm seeing nods in the
- 7 affirmative.
- 8 So you don't have a precise -- Oh, yeah,
- 9 that's September 19th is the anticipated file date. I'll
- 10 do the procedural order.
- 11 Get me the draft CEC by the time of the
- 12 prehearing conference. That will be in the procedural
- 13 order.
- 14 Now, the public comment, we'll do that,
- 15 standard practice, at 5:30 that Monday, November 3rd.
- 16 Do you anticipate a lot of public comment
- 17 for this?
- 18 MS. GRABEL: Potentially. There are a lot
- 19 of public that -- members of the public that were very
- 20 interested in this project, and so it's possible we could
- 21 have public comment.
- 22 We were comfortable that the routes that we
- 23 selected are -- are palatable for the communities, but --
- 24 And there is no intervention so far, so --
- 25 CHMN STAFFORD: Be hard since you haven't

- 1 filed yet, so --
- MS. GRABEL: That's true. We don't
- 3 anticipate any intervention so far.
- 4 CHMN STAFFORD: Okay. All right. What
- 5 about any public officials; are they going to want to give
- 6 any public comment, do you know?
- 7 MS. GRABEL: I don't think so.
- 8 Mr. Bryner, would you anticipate any?
- 9 MR. BRYNER: It's possible we may have some
- 10 folks from Santa Cruz County or Nogales that would want to
- 11 provide some public comment, but I don't know yet. But
- 12 they are very supportive of the project.
- 13 CHMN STAFFORD: Okay. And permit status,
- 14 it's all on -- is it all on private and State land? Is
- 15 that what we are -- the line's going across?
- 16 MS. GRABEL: It's a combination of private,
- 17 County, and State land.
- 18 CHMN STAFFORD: Okay. And so I'm assuming
- 19 that transmission line is a permitted use.
- 20 MS. GRABEL: Yes. But we will need
- 21 right-of-way permits. I think there's a railroad crossing
- 22 permit we'll need from a railroad and a floodplain use
- 23 permit from the Pima County Flood Control District.
- 24 CHMN STAFFORD: Have you applied for -- I
- 25 guess you wouldn't worry about the railroad one until you

- 1 have a route, but what about the Pima County Flood Control
- 2 District?
- MS. GRABEL: Mr. Bryner, have we applied for
- 4 that yet?
- 5 MR. BRYNER: No. It would also be dependent
- 6 on the route and final engineering.
- 7 CHMN STAFFORD: Okay. So you may not need
- 8 it then?
- 9 MR. BRYNER: We'll need it because it's
- 10 crossing the Santa Cruz River and we will cross the Santa
- 11 Cruz River.
- 12 CHMN STAFFORD: Okay. And then -- So is
- 13 that Pima County Flood Control District, does that count
- 14 as an affected jurisdiction, as a subdivision of the
- 15 County?
- 16 MS. GRABEL: I'll have to look at that.
- 17 It's not a subdivision of the State.
- 18 CHMN STAFFORD: Let's see. Let me
- 19 double-check.
- 20 Yeah, I don't think it qualifies as an
- 21 affected jurisdiction, but they will have notice that this
- 22 is going on; right? Even if you haven't applied for the
- 23 permit yet they will have -- they are aware of the -- of
- 24 the project; right?
- 25 MS. GRABEL: Yes. And the County is well

- 1 aware they are an affected jurisdiction.
- 2 CHMN STAFFORD: All right. So it's up to
- 3 the County to let the -- their subdivisions know.
- 4 All right. And so you -- I think you
- 5 already mentioned Peaks Audio. They will be doing the
- 6 technology for the hearing; correct?
- 7 MS. GRABEL: Correct.
- 8 CHMN STAFFORD: All right. I'm assuming
- 9 we'll do the -- all the exhibits on laptops for the
- 10 members as well?
- 11 MS. GRABEL: We'll have that on notebooks.
- 12 CHMN STAFFORD: Yeah, so we'll have -- I
- 13 will need a hard copy for -- at least one for me and one
- 14 for the court reporter.
- 15 And the filing fee for this project it's,
- 16 what, a thousand dollars?
- 17 MS. GRABEL: Thousand dollars.
- 18 CHMN STAFFORD: All right. So under the
- 19 statute the Commission's obligated to pay the costs of
- 20 reporting and transcribing any application hearing as well
- 21 as the actual and necessary expenses incurred by the
- 22 committee members in connection with their participation
- 23 in the committee meetings from the filing fee.
- 24 Costs and fees exceeding the amount of the
- 25 applicant's fee may, with the applicant's consent, be

- 1 incurred by the committee and charged to the applicant.
- 2 Does the applicant consent to pay the
- 3 Commission those costs in excess of the filing fees?
- 4 MS. GRABEL: We do.
- 5 CHMN STAFFORD: All right. So we'll do the
- 6 three days for the transcripts, conclusion.
- 7 And then any other -- anything other things
- 8 we need to cover for this?
- 9 MS. GRABEL: If you'd like to know our
- 10 social media plan we do intend to advertise on both
- 11 Facebook and Instagram. Do it one week after we file and
- 12 one week prior to the hearing.
- 13 CHMN STAFFORD: All right. And then you're
- 14 going to have the application and transcripts both at the
- 15 Joyner-Green Valley Library and the Green Valley Chamber
- 16 of Commerce?
- 17 MS. GRABEL: That's correct. As well as at
- 18 the Arizona Corporation Control -- Commission Docket
- 19 Control in Phoenix and the project website.
- 20 CHMN STAFFORD: Excellent.
- Is there anything else we need to cover,
- 22 Mr. Brewer?
- MR. BREWER: No, Mr. Chairman. Thank you.
- 24 CHMN STAFFORD: All right. Jill, do you
- 25 have everything you need?

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1
                   THE COURT REPORTER: Yes, I do.
 2
                   CHMN STAFFORD: Excellent.
                   Thank you very much. I'll look forward to
 3
4
    the filing and I will see you in Tucson.
                   We are adjourned.
 5
6
                   MS. GRABEL: Thanks, Mr. Chairman.
 7
                   (Whereupon, at 11:15 a.m. the proceedings
8
    ended.)
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1	STATE OF ARIZONA )			
2	COUNTY OF YAVAPAI )			
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