

Santa Cruz Reliability  
Project North

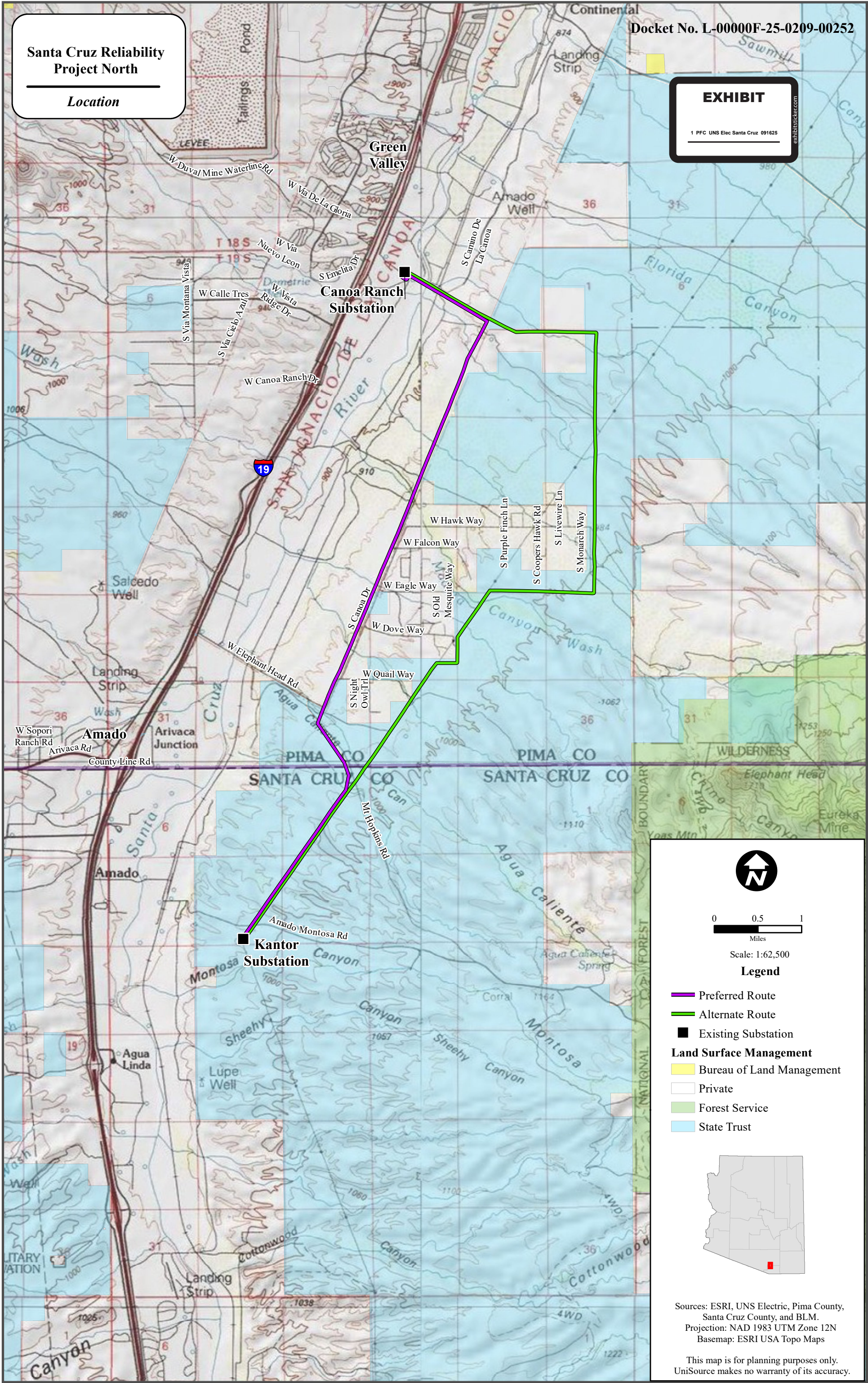
Location

Docket No. L-00000F-25-0209-00252

EXHIBIT

1 PFC UNS Elec Santa Cruz 091625

exhibitster.com



0 0.5 1  
Miles

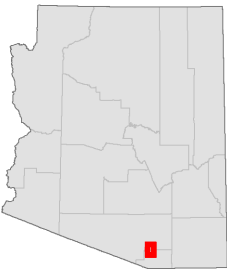
Scale: 1:62,500

Legend

- Preferred Route
- Alternate Route
- Existing Substation

Land Surface Management

- Bureau of Land Management
- Private
- Forest Service
- State Trust



Sources: ESRI, UNS Electric, Pima County,  
Santa Cruz County, and BLM.  
Projection: NAD 1983 UTM Zone 12N  
Basemap: ESRI USA Topo Maps

This map is for planning purposes only.  
UniSource makes no warranty of its accuracy.





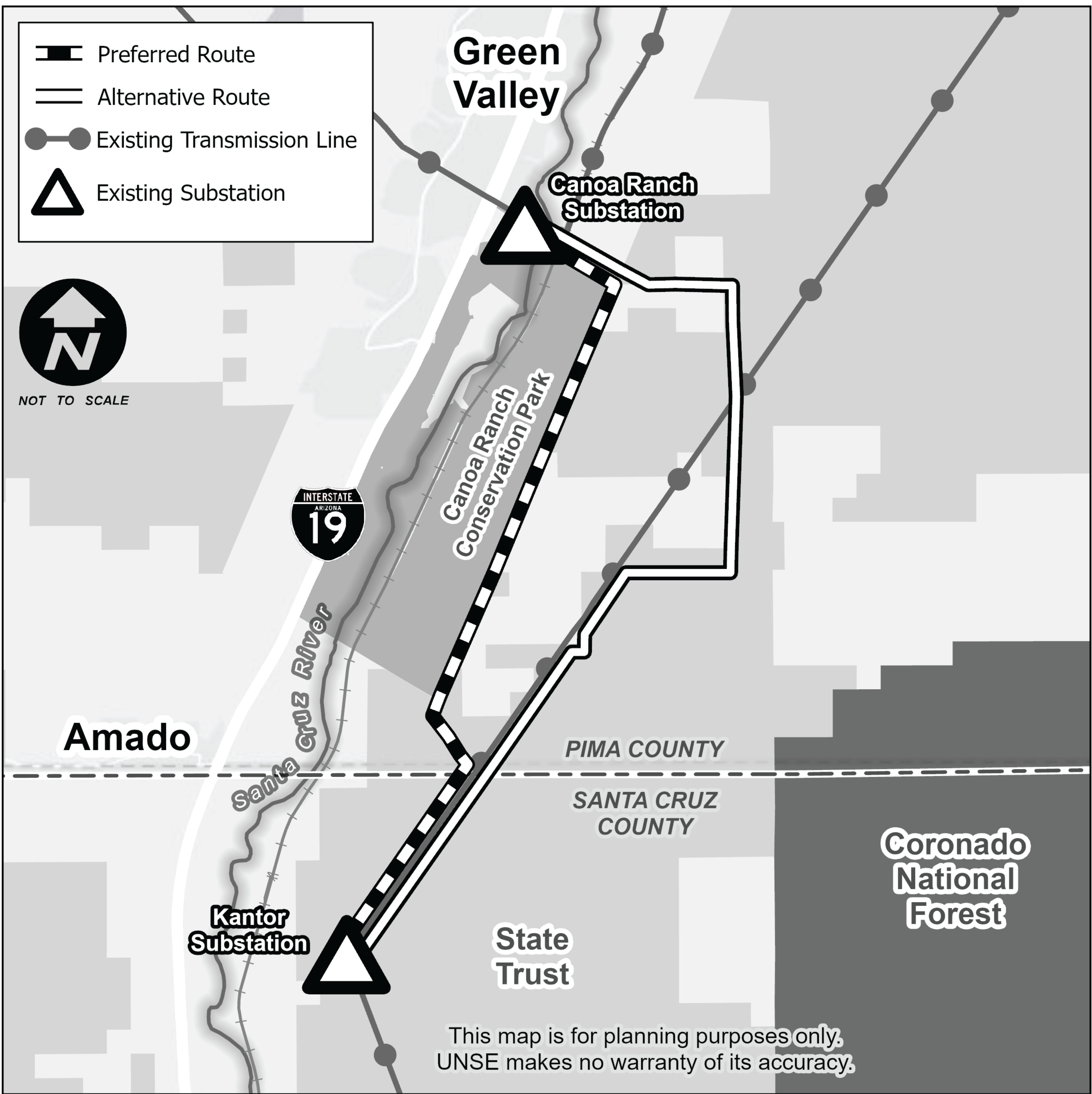
# NOTICE OF PUBLIC HEARING

## Santa Cruz Reliability Project North

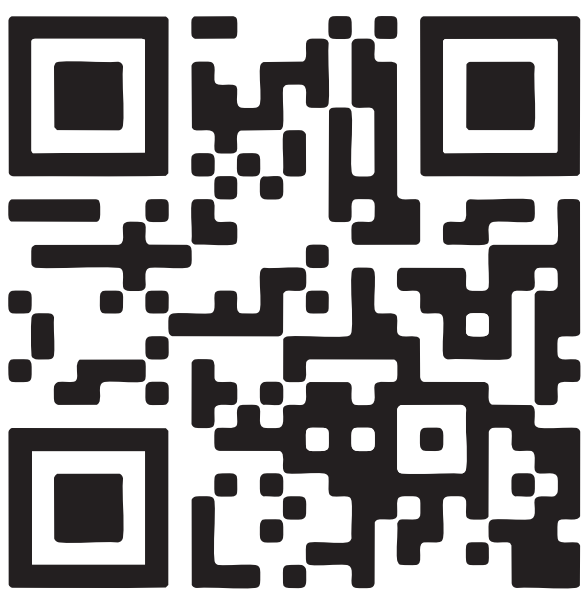
UNS Electric, Inc. invites the public to an upcoming hearing before the Arizona Power Plant & Transmission Line Siting Committee

| Date               | Time      | Location                                |
|--------------------|-----------|---|
| November 3, 2025   | 1PM – 5PM | Desert Diamond Casino Conference Center |
| November 4-7, 2025 | 9AM – 5PM | 7350 S Nogales Hwy Tucson, AZ 85756     |

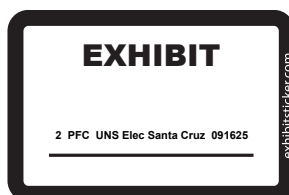
Public Comments will be accepted during the hearing on November 3, 2025, beginning at 5:30 p.m. Comments will be taken in-person at Desert Diamond Casino or virtually.



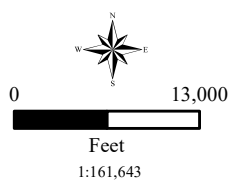
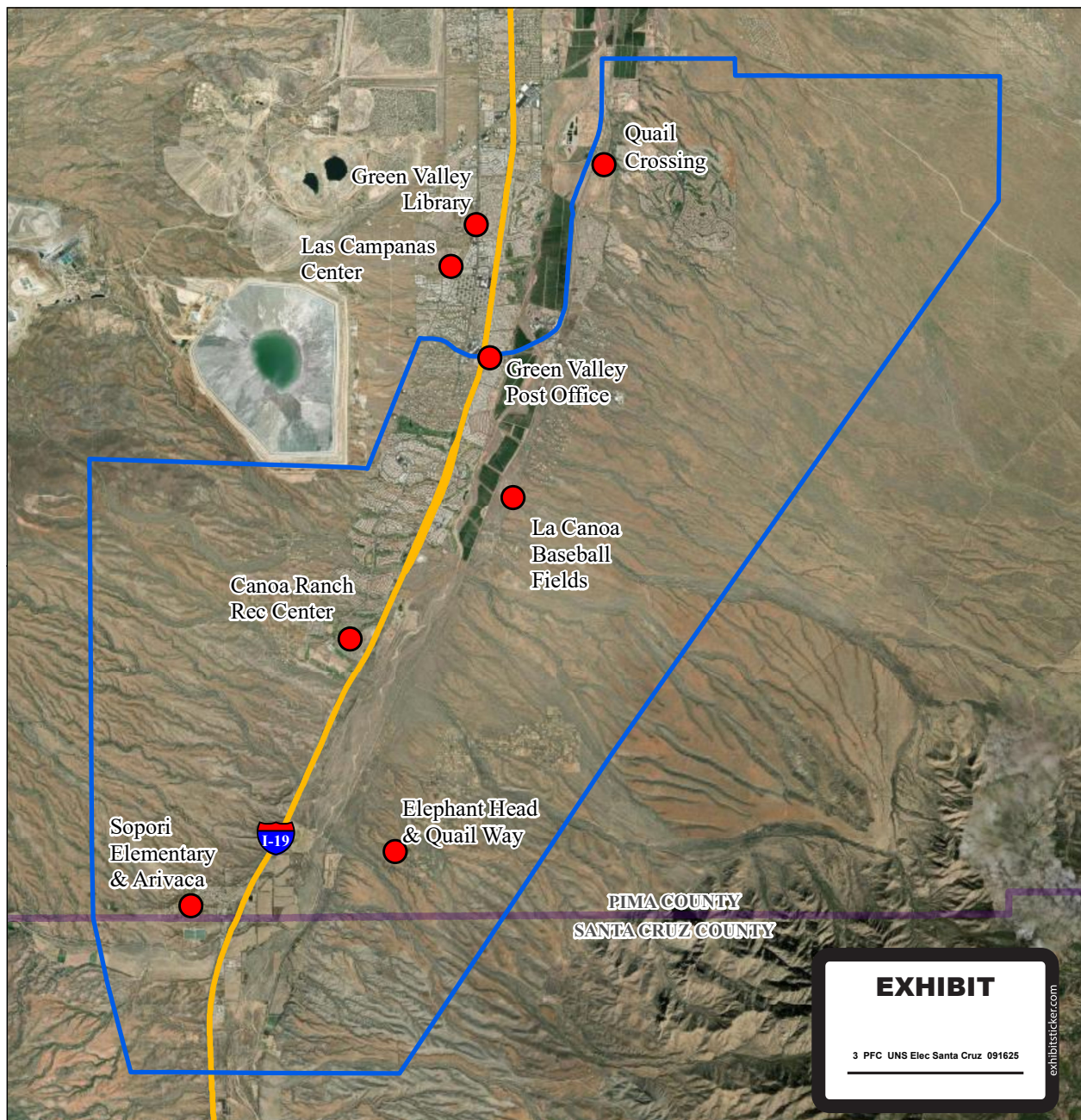
For information on commenting virtually, please visit:  
Project Website: [uesaz.com/santa-cruz-reliability-north](https://uesaz.com/santa-cruz-reliability-north)  
Project Phone: (520) 917-6635



Arizona Corporation Commission Docket Number: X-XXXXXX-XX-XXXX-XXXXX







### Legend

- Sign Location
- Study Area

## CEC Hearing Notification Sign Locations

Santa Cruz  
Reliability Project North

**UniSourceEnergy**  
SERVICES

Date: 9/11/2025  
Projection: NAD\_1983\_UTM\_Zone\_12N

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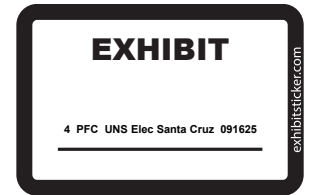
1                                   **BEFORE THE ARIZONA POWER PLANT**  
2                                   **AND TRANSMISSION LINE SITING COMMITTEE**

3   IN THE MATTER OF THE APPLICATION  
4   OF UNS ELECTRIC, INC. IN  
5   CONFORMANCE WITH THE  
6   REQUIREMENTS OF A.R.S. § 40-360, ET.  
7   SEQ., FOR A CERTIFICATE OF  
8   ENVIRONMENTAL COMPATIBILITY  
9   AUTHORIZING THE SANTA CRUZ  
10   RELIABILITY PROJECT NORTH, WHICH  
11   INCLUDES THE CONSTRUCTION OF A  
12   NEW 138 KV TRANSMISSION LINE  
13   WITHIN UNINCORPORATED PIMA  
14   COUNTY AND UNINCORPORATED  
15   SANTA CRUZ COUNTY, ARIZONA.

Docket No. L-00000F-25-XXXX-00XX

Case No.

**NOTICE OF HEARING**



12                                   **NOTICE OF HEARING**

13                                   **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and  
14   Transmission Line Siting Committee (“Committee”) regarding the Application of UNS  
15   Electric, Inc. (“UNSE”) for a Certificate of Environmental Compatibility (“CEC”) to  
16   authorize construction of a new 138 kilovolt (“kV”) transmission line in unincorporated  
17   Pima County and unincorporated Santa Cruz County, Arizona called the Santa Cruz  
18   Reliability Project North (“Project”).

19                                   The Project will involve the construction of a new, approximately 9-to-12-mile 138  
20   kV transmission line to connect Tucson Electric Power Company’s (“TEP”) existing  
21   Canoa Ranch Substation in Pima County to UNSE’s existing Kantor Substation in Santa  
22   Cruz County. A map of the Project is attached as **Exhibit A**.

23                                   The hearing will be held at the Desert Diamond Casino Conference Center, 7350  
24   S. Nogales Hwy, Tucson, Arizona 85756. **The hearing will begin on Monday,**  
25   **November 3, 2025, at 1:00 p.m., and will continue on Tuesday, November 4, 2025, at**  
26   **9:00 a.m., and then will continue as necessary through Friday, November 7, 2025,**  
27   **beginning at 9:00 a.m. each day through the completion of the hearing.** If any  
28

1 revisions to the hearing schedule are required, they will be noticed on the Project webpage  
2 at: <https://www.uesaz.com/santa-cruz-reliability-north/>, and on the Arizona Corporation  
3 Commission (“Commission”) website at: [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings)  
4 [plant/hearings-and-meetings](https://www.azcc.gov/arizona-power-plant/hearings-and-meetings).

5 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
6 **SESSION ON MONDAY, NOVEMBER 3, 2025, BEGINNING AT 5:30 P.M., VIA**  
7 **TELEPHONE, ZOOM OR IN PERSON AT THE DESERT DIAMOND CASINO**  
8 **CONFERENCE CENTER, 7350 S. NOGALES HWY, TUCSON, ARIZONA 85756.**  
9 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH**  
10 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE**  
11 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

12 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
13 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
14 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
15 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
16 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

17 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
18 **OR LISTEN TO THE HEARING VIA TELEPHONE, OR ATTEND IN PERSON.**

19 At least 24 hours in advance of the hearing, information regarding online and telephone  
20 hearing access, as well as any additional details regarding safety protocols or other  
21 revisions to the hearing schedule will be noticed on the Project webpage at  
22 <https://www.uesaz.com/santa-cruz-reliability-north/>.

23 The Chairman may, at his discretion, recess the hearing to a time and place to be  
24 announced during the hearing, or to be determined after the recess. The date, time, and  
25 place at which the hearing will be resumed will be posted on the above-noted Project  
26 webpage and the Commission website. **NOTE: NOTICE OF ANY RESUMED**  
27 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**  
28 **RESUMED HEARING IS NOT REQUIRED.**

1 If the Committee decides to conduct a tour, notice that includes a map and itinerary  
2 of any such tour will be available at the hearing and posted on the Project and Commission  
3 websites. Members of the public may follow the Committee on the tour. During the tour,  
4 the Committee may hear testimony at stops on the tour concerning what is visible at stops  
5 and the relevance of the location and view to the Project. No other discussion or  
6 deliberation concerning the Application will occur during the tour. A court reporter or  
7 recording device will record any testimony taken on the tour for transcription. Public  
8 health and safety protocols specific for the tour will be included on the itinerary. If the  
9 Committee decides not to take a tour, the hearing will continue as scheduled.

10 Maps of the Project site and detailed information about Project facilities are  
11 contained in the Application, which is available for inspection at the following locations:

- 12 • Arizona Corporation Commission Docket Control Center, Phoenix Office,  
13 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 14 • Joyner-Green Valley Library, 601 N La Cañada Dr, Green Valley, AZ 85614
- 15 • Green Valley Chamber of Commerce, 275 W Continental Rd #123, Green Valley,  
16 AZ 85622
- 17 • The Project webpage: <https://www.uesaz.com/santa-cruz-reliability-north/>

18 The Applicant will make available final copies of the pre-filing conference,  
19 prehearing conference, and hearing transcripts at each of the above locations and webpage.

20 Each county, municipal government, and state agency interested in the Project that  
21 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
22 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
23 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

24 Any domestic non-profit corporation or association formed in whole or in part to  
25 promote conservation or natural beauty; to protect the environment, personal health or  
26 other biological values; to preserve historical sites; to promote consumer interests; to  
27 represent commercial and industrial groups; or to promote the orderly development of the  
28 area in which the Project are located that desires to become a party to the proceedings



1 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent  
2 to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200  
3 West Washington Street, Phoenix AZ 85007.

4 The Committee or the Chairman, at any time deemed appropriate, may make other  
5 persons parties to the proceedings. Any person may make a limited appearance at a hearing  
6 by filing a statement in writing with the Director of the Utilities Division, Arizona  
7 Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007, and the  
8 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004, not less  
9 than five (5) days before the date set for the hearing. A person making a limited appearance  
10 will not be a party or have the right to present testimony or cross-examine witnesses.

11 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to  
12 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220. No  
13 substantive communication, not in the public record, may be made to any member of the  
14 Committee. The written decision of the Committee will be submitted to the Commission  
15 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on  
16 the matter before the Commission must be a party to the proceeding before the Committee.

17  
18 ORDERED this 19th day of September, 2025.  
19

20  
21 \_\_\_\_\_  
22 Adam Stafford, Chairman  
23 Arizona Power Plant and Transmission Line Siting Committee  
24 Assistant Attorney General  
25  
26  
27  
28

**CERTIFICATE OF MAILING**

Copy e-filed this \_\_\_\_ day of \_\_\_\_\_, 2025,  
with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

ORIGINAL of the foregoing and 8 copies were  
filed this \_\_\_\_ day of \_\_\_\_\_, 2025 with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

COPIES of the above emailed this \_\_\_\_ day of \_\_\_\_\_, 2025:

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4 Phoenix, AZ 85020  
5 admin@glennie-reporting.com

6 /s/ T. Brewer

7 CEC XXX  
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## Exhibit A



