1 BEFORE THE ARIZONA POWER PLANT LS-288 2 AND TRANSMISSION LINE SITING COMMITTEE 3 IN THE MATTER OF THE 4) DOCKET NO. APPLICATION OF UNS ELECTRIC,) L-00000F-23-0060-00218 INC., IN CONFORMANCE WITH THE 5) REQUIREMENTS OF A.R.S. §) LS CASE NO. 218 40-360, ET SEQ., FOR A 6) CERTIFICATE OF ENVIRONMENTAL) COMPATIBILITY AUTHORIZING THE 7) RIO RICO TO HARSHAW 138) 8 KILOVOLT (KV) TRANSMISSION LINE) PROJECT, WHICH INCLUDES THE) 9 CONSTRUCTION OF A NEW 138 KV) TRANSMISSION LINE ORIGINATING) 10 AT THE PLANNED RIO RICO) SWITCHYARD (SECTION 12,) 11 TOWNSHIP 23 S, RANGE 13 E), AND) TERMINATING AT THE PLANNED) 12 HARSHAW SUBSTATION (SECTION 32,) TOWNSHIP 22 S, RANGE 16 E),) EACH LOCATED WITHIN SANTA CRUZ) PREFILING 13 COUNTY, ARIZONA.) CONFERENCE 14) 15 At: Phoenix, Arizona 16 Date: February 23, 2023 17 Filed: March 9, 2023 18 **REPORTER'S TRANSCRIPT OF PROCEEDINGS** 19 (Pages 1 to 15) 20 21 22 GLENNIE REPORTING SERVICES, LLC Court Reporting, Video & Videoconferencing 23 1555 East Orangewood Avenue, Phoenix, AZ 85020 602.266.6535 admin@glennie-reporting.com 24 By: Jennifer Honn, RPR 25 Arizona CR No. 50885 GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

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         BE IT REMEMBERED that the above-entitled and
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    numbered matter came on regularly to be heard before the
    Arizona Power Plant and Transmission Line Siting
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4
    Committee, commencing at 3:07 p.m. on February 23, 2023,
    with all participants appearing via videoconference.
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7
    BEFORE: ADAM STAFFORD, Chairman
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9
    APPEARANCES:
    For the Applicant:
10
11
        Meghan H. Grabel, Esq.
        Elias J. Ancharski, Esq.
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        OSBORN MALEDON
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        Phoenix Arizona 85012
14
    ALSO PRESENT:
15
        Chairman Paul Katz
        Megan Hill, UNS Electric, Regulatory Counsel
16
        Clark Bryner, UNS Electric, Principal Program Manager
17
             for Transmission Line Siting
        Chris Ortiz y Pino, UNS Electric, Environmental and
18
             Line Use Planner
        Teresa Bravo, UNS Electric, Government Relations
19
             Representative
        Tod Brewer, Assistant to Chairman Stafford
20
        Lisa Glennie, Glennie Reporting Services
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22
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CHMN STAFFORD: We can go ahead and go on the 1 2 record and start and take appearances. I know you all announced yourselves previously -- but do you need 3 anything further for the court reporter? 4 THE COURT REPORTER: Yes, Chairman, if you want 5 it on the record, I recommend doing that now. Thank you. 6 CHMN STAFFORD: Yes, please. I'll take 7 8 appearances of counsel, please. MS. GRABEL: Thank you, Chairman. My name is 9 Meghan Grabel from the law firm Osborn Maledon on behalf 10 11 of the applicant in this case, UNS Electric. With me 12 from my firm is Elias Ancharski. And appearing for the company are Mr. Clark Bryner, Ms. Megan Hill, Ms. Teresa 13 14 Bravo, and Mr. Chris Ortiz y Pino. 15 CHMN STAFFORD: Thank you. Now, there are no potential intervenors in this case; am I correct? 16 17 MS. GRABEL: There are no current intervenors, 18 Chairman, but there are potential intervenors. We do 19 have residents in the area that have expressed concerns. And as you may know, this is a project that is being 20 21 built to serve a mine, and the mine itself may invite 22 intervention from NGOs or other stakeholders who might 23 have interest. 24 CHMN STAFFORD: Okay. Now, the applicant has notified the interested parties that they can appear in 25

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1 person or telephone?

2	MS. GRABEL: Not at the prefiling conference,
3	Mr. Chairman. That typically happens at the prehearing
4	conference after we've filed and if people have expressed
5	an interest in actually intervening.
6	CHMN STAFFORD: Okay. All right. And then I
7	have received the prefiling Exhibits 1, 2, and 3: 1 is
8	the map of the project; 2 is the proposed notice of
9	hearing; and No. 3 is the map with viewpoints from I
10	believe I see 11 viewpoints along the route for signs.
11	MS. GRABEL: Yes. Exhibit 3 is where we would
12	post signage of the notice of hearing in this matter.
13	CHMN KATZ: Do you want to turn yours off and
14	just use this one?
15	CHMN STAFFORD: Hold on a second here. I'm
16	going to switch computers to use so I can can you hear
17	me now?
18	MS. GRABEL: We can.
19	CHMN KATZ: I'm just saying hello to everybody.
20	I just brought him my laptop (indiscernible). But go
21	ahead.
22	MS. GRABEL: Good to see you, Chairman Katz,
23	Second Chairman, Former Chairman.
24	CHMN KATZ: Former chairman.
25	CHMN STAFFORD: Okay. So we have the proposed
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1 notice of hearing to start -- for the hearing to begin 2 April 17. 3 MS. GRABEL: Yes, that's correct. CHMN STAFFORD: And we have a location for it, 4 5 the Quality Inn in Nogales. 6 MS. GRABEL: Yes, that's correct as well. Quality Inn Americana. 7 8 CHMN STAFFORD: Okay. And has the applicant 9 prepared for the lodging for out-of-town Committee 10 members? 11 MS. GRABEL: We certainly have. We have 12 information that the Committee members may call in to and reserve a room. And if they request a room under -- it's 13 14 called the "line siting matter," they'll receive a 15 discounted block rate. They need to do so at least no --16 no sooner than two days before the actual hearing, so by 17 April 15. 18 CHMN STAFFORD: All right. Now, what are the 19 affected jurisdictions for this application? 20 MS. GRABEL: We only have one, and that's Santa 21 Cruz County. 22 CHMN STAFFORD: Does it cross national forest 23 land? 24 MS. GRABEL: It does. A portion of the route transverses the Coronado National Forest. 25 GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

1 CHMN STAFFORD: Okay. Now, have you prepared 2 the notice to the affected jurisdictions pursuant to 40 - 360.04?3 4 MS. GRABEL: We have, yes. We didn't include that as a hearing exhibit, but I can provide that to you 5 afterwards if you'd like. 6 CHMN KATZ: In the background, this is Paul 7 8 Katz. I don't think we need it. 9 MS. GRABEL: Thank you. 10 CHMN STAFFORD: We don't need what? 11 CHMN KATZ: I don't think we need what you just 12 suggested. I don't think we need a copy of the notice to affected jurisdictions. 13 14 CHMN STAFFORD: Okay. Right. And then I quess 15 we'll enter Exhibits 1, 2, and 3 in the record, 16 prehearing 1, 2, and 3. Now --17 CHMN KATZ: And copies will be need to be 18 provided to the court reporter. 19 CHMN STAFFORD: Yes, copies to the court 20 reporter as well. 21 MS. GRABEL: We have done that. We e-mailed 22 them to the court reporter at the same time we e-mailed 23 Tod. 24 CHMN STAFFORD: Excellent. Now, are you prepared to do the publication for the notice? We have 25 GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

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1 the locations, so you shouldn't need to wait for that,
2 then; correct?

MS. GRABEL: That's correct. And, yes, we will 3 4 be publishing the notice of hearing twice in the Nogales International, which is a newspaper of general 5 circulation, and we'll do that within the statutory time 6 frame. Also as a courtesy, we're publishing in the 7 8 Patagonia Regional Times. It's not a newspaper of national circulation, but we've been told by area 9 residents that it's what they read and where they get 10 11 their information. So we'll be publishing there as well.

12 CHMN STAFFORD: Okay. Thank you. Then you'll 13 need to submit a plan for a tour. I don't know if we'll 14 actually do one. I think it's probably doubtful we'll 15 actually do a physical tour, but you will prepare a plan; 16 correct?

17 MS. GRABEL: We will. And I suspect in this 18 case you may want a tour, at least some of the Committee 19 members may, especially if we had intervention by area residents. There are portions of the route that comes 20 21 not super close to homes but a little bit, and so 22 traditionally, Committee members have taken an interest 23 in that. But we will submit a plan and everything we 24 need to do to make sure that it's Kosher.

25 CHMN KATZ: And just in the background, it's GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

1 Katz again. We probably would want to do that nine or 2 9:30 on the second day of the hearing. MS. GRABEL: Yes. And we don't think it's going 3 4 to take more than half a day. CHMN STAFFORD: Half a day. 5 6 MS. GRABEL: Yep. We will also prepare, of course, a virtual tour, so if the Committee decides they 7 8 don't want to take a physical tour, we'll be ready both 9 ways. 10 CHMN STAFFORD: Okay. So, yeah, so the 11 estimated day of the tour will be 9:00 or 9:30 a.m. on 12 the second day of the hearing which would be the 18th. 13 MS. GRABEL: Correct. 14 CHMN STAFFORD: Okay. So the date -- let's see. 15 The date for the prehearing conference, Tod will get us 16 that, okay. 17 MR. BREWER: Yes, Chairman, thank you. The date 18 we have scheduled right now is April 11 at three o'clock. 19 MS. GRABEL: If I may be heard on that quickly, Chairman Stafford. That's actually an opening meeting 20 21 date, and my practice is almost exclusively before the 22 Arizona Corporation Commission. And so I might ask to 23 reschedule it to the 10th or after the open meeting's 24 finished that week if we could. CHMN STAFFORD: April 11, let's see. Let's look 25 GLENNIE REPORTING SERVICES, LLC 602.266.6535

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1 at the calendar real quick. That's the Tuesday, okay. 2 So would the 12th work, then? MS. GRABEL: It would if the open meeting 3 4 doesn't continue on the second day. Right. 5 CHMN STAFFORD: Right. 6 MS. GRABEL: It's pretty efficient, so perhaps. CHMN KATZ: Less than ten days before. 7 8 CHMN STAFFORD: Less than ten days. So, yes, the 13th -- okay. Tod, can we do the 13th? That way we 9 10 totally avoid the open meeting. 11 MR. BREWER: Yes, Mr. Chairman, we can. 12 CHMN STAFFORD: So let's do the 13th at 3 p.m., then, for this prehearing conference. 13 14 MS. GRABEL: Perfect. If that works with my 15 team. 16 CHMN STAFFORD: And, now, are there any open 17 disputes or any kind of litigation we need to discuss heading into this? 18 19 MS. GRABEL: No litigation; no formal disputes. 20 CHMN STAFFORD: Okay. Now, the applicant will 21 provide a copy of the application to everybody that needs 22 to get a copy. What's your planned filing date, then? 23 MS. GRABEL: My planned filing date is March 3. 24 And, yes, we will provide 25 copies to the docket. We'll send a copy to your office. We also plan on making 25 GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

1 copies available at the Arizona Corporation Commission 2 docket control center in Tucson. We'll have a copy on the project website. And also we're going to make a copy 3 available in three public libraries in and around the 4 Nogales, Rio Rico, and Patagonia area. 5 CHMN STAFFORD: Now, for public comment, we're 6 doing the evening of the 17th at 5:30. Correct? 7 8 MS. GRABEL: Correct. 9 CHMN STAFFORD: I guess we won't know until after you file if that's going to be sufficient time for 10 11 public comment because we don't know how many people will 12 be speaking or potential intervenors we'll be looking at. 13 MS. GRABEL: The groups that have been 14 discussing with us are pretty organized, so my suspicion 15 is they would designate a couple of speakers. But I 16 can't speak on their behalf, so hopefully that would be 17 sufficient time. 18 CHMN STAFFORD: So we'll plan to be 5:30 on the 19 17th for public comment. 20 MS. GRABEL: Yes. 21 CHMN STAFFORD: Now, has the County -- so the 22 County's the only affected jurisdiction? 23 MS. GRABEL: Yes. 24 CHMN STAFFORD: Have you communicated with the 25 County at all yet? GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

1 MS. GRABEL: Clark, I'm going to defer that 2 question to you. 3 MR. BRYNER: Mr. Chairman, yes, we have communicated with the County. 4 CHMN STAFFORD: Do you know if they will be 5 planning on intervening or making public comment? 6 MR. BRYNER: They have not expressed any 7 8 intention to intervene. And, in general, they've been in 9 support of the project. 10 CHMN STAFFORD: Okay. Are there any pending 11 federal, state, county, city permits involved? 12 MS. GRABEL: Mr. Chairman, we will be having to obtain rights of way, and we do have an FS -- can you 13 remind me, Clark -- FS299 application that's being filed 14 15 with the government because we're going through the 16 forest service. 17 CHMN STAFFORD: Okay. 18 MS. GRABEL: Are there any that I'm missing, 19 Clark? 20 MR. BRYNER: No. It's just the forest service. 21 MS. GRABEL: Okay. 22 CHMN STAFFORD: Okay. And just a reminder for 23 the applicant to get the draft conditions for the CEC by 24 the prehearing conference date with reference to the previous CECs. And I will draft a procedural order. 25 GLENNIE REPORTING SERVICES, LLC 602.266.6535 www.glennie-reporting.com Phoenix, AZ

For the location of the hearing, we're all set
 for Wi-Fi access for --

3 MS. GRABEL: Yes.

4 CHMN STAFFORD: -- Zoom and being in person, all 5 the wonderful things that these hearings entail?

6 MS. GRABEL: We have, Mr. Chairman. We've hired 7 the AV team that's been used for almost every one of 8 these proceedings since COVID began. So we'll have 9 robust Wi-Fi, and they're very familiar with the set-up 10 and what needs to be done.

11 CHMN STAFFORD: Great. Okay. And for all the 12 exhibits and the application for the Committee members, 13 will you be providing iPads, tablets, digitally? Are you 14 planning on providing hard copies?

MS. GRABEL: We can make a hard copy available to any Committee member who would like an additional one, although they will be receiving one just through the filing process. And we will have iPads available with the materials downloaded on those.

20 CHMN KATZ: This is just Paul Katz again. The 21 Committee members that are present in person generally 22 don't need hard copies of the exhibits, but the chairman 23 always gets one. And we keep it in our fine library 24 either in Tod's office or nearby. So we will need one 25 copy for Chairman Stafford.

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1	CHMN STAFFORD: So I'll need one hard copy.		
2	MS. GRABEL: You will certainly get one. We're		
3	going to deliver one to you on March 3 the same day we		
4	file with the ACC.		
5	CHMN STAFFORD: Great. And then just a reminder		
6	for the court reporter that we will need to file		
7	transcripts turned around in three days per statute.		
8	Are there any other issues we need to discuss		
9	for this prefiling conference?		
10	MS. GRABEL: Looking through my list, I think		
11	you covered it all.		
12	CHMN STAFFORD: All right. Well, with that,		
13	then, we can conclude the hearing and go off the		
14	conference and go off the record.		
15	(Proceedings concluded at 3:22 p.m.)		
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2	COUNTY OF MARICOPA)
3	BE IT KNOWN that the foregoing proceedings were taken before me; that the foregoing pages are a full,
4	true, and accurate record of the proceedings, all done to the best of my skill and ability; that the proceedings
5	were taken down by me in shorthand and thereafter reduced
6	to print under my direction.
7	I CERTIFY that I am in no way related to any of the parties hereto nor am I in any way interested in the outcome hereof.
8	I CERTIFY that I have complied with the ethical
9	obligations set forth in ACJA 7-206(F)(3) and ACJA 7-206(J)(1)(g)(1) and (2).
10	Dated at Phoenix, Arizona, March 7, 2023.
11	Dated at Fillenix, Arizona, March /, 2023.
12	
13	Jennifertom
14	5 1
15	JENNIFER HONN, RPR Arizona Certified Reporter No. 50885
16	
17	
18	I CERTIFY that GLENNIE REPORTING SERVICES, LLC, has
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