1 BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE 2 IN THE MATTER OF THE APPLICATION Docket No. L-00000F-24-0270-00242 3 OF UNS ELECTRIC, INC., IN 4 CONFORMANCE WITH THE Case No. 242 REQUIREMENTS OF A.R.S. § 40-360, ET. 5 NOTICE OF HEARING SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY 6 AUTHORIZING THE BLACK MOUNTAIN 7 TO GRIFFITH 230 KV GEN-TIE PROJECT, WHICH INCLUDES THE CONSTRUCTION 8 OF A NEW 230 KV TRANSMISSION LINE 9 ORIGINATING AT THE EXISTING BLACK MOUNTAIN GENERATING STATION 10 (SECTION 14, TOWNSHIP 19 NORTH, 11 RANGE 18 WEST), AND TERMINATING AT THE EXISTING GRIFFITH 12 SUBSTATION, OPERATED BY WESTERN AREA POWER ADMINISTRATION 13 (SECTION 06, TOWNSHIP 19 NORTH, 14 RANGE 17 WEST), LOCATED WITHIN UNINCORPORATED MOHAVE COUNTY, 15 ARIZONA. 16 17 **NOTICE OF HEARING** 18 A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant 19 and Transmission Line Siting Committee ("Committee") regarding the Application of 20 UNS Electric, Inc. ("UNSE") for a Certificate of Environmental Compatibility 21 ("CEC") to authorize construction of a 230 kV transmission line called the Black 22 Mountain to Griffith 230 kV Generation Tie Line ("Project"). 23 The Project will involve the construction of an approximately 3 mile, single-24 circuit 230 kV transmission line mounted on steel monopole structures. The Project 25 will interconnect the future Black Mountain Generation Station expansion with the 26 Griffith Substation. A map of the Project is attached as **Exhibit A**.

The hearing will be held at Beales Celebrations, 201 N. 4th Street, Kingman, AZ

86401. The hearing will begin on Monday, February 3, 2025, at 1:00 p.m., and will

27

2 | 3 | 4 |

continue on Tuesday, February 4, 2025, at 9:00 a.m., and then will continue as necessary through Friday, February 7, 2025, beginning at 9:00 a.m. each day through the completion of the hearing. If any revisions to the hearing schedule are required, they will be noticed on the Project website at: uesaz.com/black-mountain/, and on the Arizona Corporation Commission ("Commission") website at: https://www.azcc.gov/arizona-power-plant/hearings-and-meetings.

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON MONDAY, FEBRUARY 3, 2025, BEGINNING AT 5:30 P.M., VIA TELEPHONE, ZOOM OR IN PERSON AT BEALES CELEBRATIONS, 201 N. 4TH STREET, KINGMAN, AZ 86401. PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.

PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance of the hearing, information regarding online and telephone hearing access, as well as any additional details regarding safety protocols or other revisions to the hearing schedule will be noticed on the Project website at uesaz.com/black-mountain/.

The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing, or to be determined after the recess. The date, time, and place at which the hearing will be resumed will be posted on the above-noted Project website and the Commission website.

2 3

NOTE: NOTICE OF ANY RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.

If the Committee decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project and Commission websites. Members of the public may follow the Committee on the tour. During the tour, the Committee may hear testimony at stops on the tour concerning what is visible at stops and the relevance of the location and view to the Project. No other discussion or deliberation concerning the Application will occur during the tour. A court reporter or recording device will record any testimony taken on the tour for transcription. Public health and safety protocols specific for the tour will be included on the itinerary. If the Committee decides not to take a tour, the hearing will continue as scheduled.

Maps of the Project site and detailed information about Project facilities are contained in the Application, which is available for inspection at the following locations:

- Arizona Corporation Commission Docket Control Center, Phoenix Office,
 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- Kingman Library, 3269 N. Burbank St., Kingman, AZ 86409
- Mohave County Offices, 700 W. Beale St., Kingman, AZ 86401
- The Project website: <u>uesaz.com/black-mountain/</u>

The Applicant will make available final copies of the pre-filing conference, prehearing conference, and hearing transcripts at each of the above locations and website.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director

of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

Any domestic non-profit corporation or association formed in whole or in part to promote conservation or natural beauty; to protect the environment, personal health or other biological values; to preserve historical sites; to promote consumer interests; to represent commercial and industrial groups; or to promote the orderly development of the area in which the Project are located that desires to become a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

The Committee or the Chairman, at any time deemed appropriate, may make other persons parties to the proceedings. Any person may make a limited appearance at a hearing by filing a statement in writing with the Director of the Utilities Division, Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007, and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004, not less than five (5) days before the date set for the hearing. A person making a limited appearance will not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220. No substantive communication, not in the public record, may be made to any member of the Committee. The written decision of the Committee will be submitted to the Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter before the Commission must be a party to the proceeding before the Committee.

ORDERED this 20th day of December, 2024. Adam Stafford, Chairman Arizona Power Plant and Transmission Line Siting Committee Assistant Attorney General

1	CERTIFICATE OF MAILING
2	Copy e-filed this day of December, 2024, with:
3	
4	Docket Control
5	Arizona Corporation Commission 1200 West Washington Street
6	Phoenix, AZ 85007
7	ORIGINAL of the foregoing and 8 copies were
8	filed this day of December, 2024 with:
9	Docket Control
10	Arizona Corporation Commission 1200 West Washington Street Phoenix, AZ 85007
11	
12	COPIES of the above emailed this X day of December, 2024:
13	The war Ven Flein Commit Commit
14	Thomas Van Flein, General Counsel Arizona Corporation Commission
15	1200 West Washington Street Phoenix, AZ 85007
16	legaldiv@azcc.gov
17	Counsel for Legal Division Staff
18	Britton Baxter
19	Ranelle Paladino Co-Directors, Utilities Division
20	1200 West Washington Street
21	Phoenix, AZ 85007 UtilitiesDiv@azcc.gov
22	
23	Meghan H. Grabel
24	Elias Ancharski Osborn Maledon
25	2929 N. Central Ave, 21st Floor
26	Phoenix, Arizona 85012 mgrabel@omlaw.com
27	eancharski@omlaw.com Counsel for Applicant
28	J. FF

Exhibit A

