

**EXHIBIT**

1 PRELIMING 02-28-2024

-  Power Plant / Substation
-  Incorporated City Boundary
-  Bureau of Indian Affairs (BIA)
-  Bureau of Land Management (BLM)
-  Private (No Color)
-  State
-  US Fish and Wildlife (USFW)

Sources: Esri, UNS Electric, Mohave County, and Bureau of Land Management.  
 Projection: NAD 1983 UTM Zone 12N  
 Basemap: Esri USA Topo Map

This map is for planning purposes only. UNSE and UNS Energy make no warranty of its accuracy.




Scale: 1:250,000

**Exhibit A-1**  
**Black Mountain**  
**Generating Station**  
**Expansion Project**

*Project Vicinity*

exhibitster.com



 Proposed Facilities

Sources: Esri, UNS Electric, Mohave County,  
and Bureau of Land Management.  
Projection: NAD 1983 UTM Zone 12N  
Basemap: Esri Bing Maps Hybrid

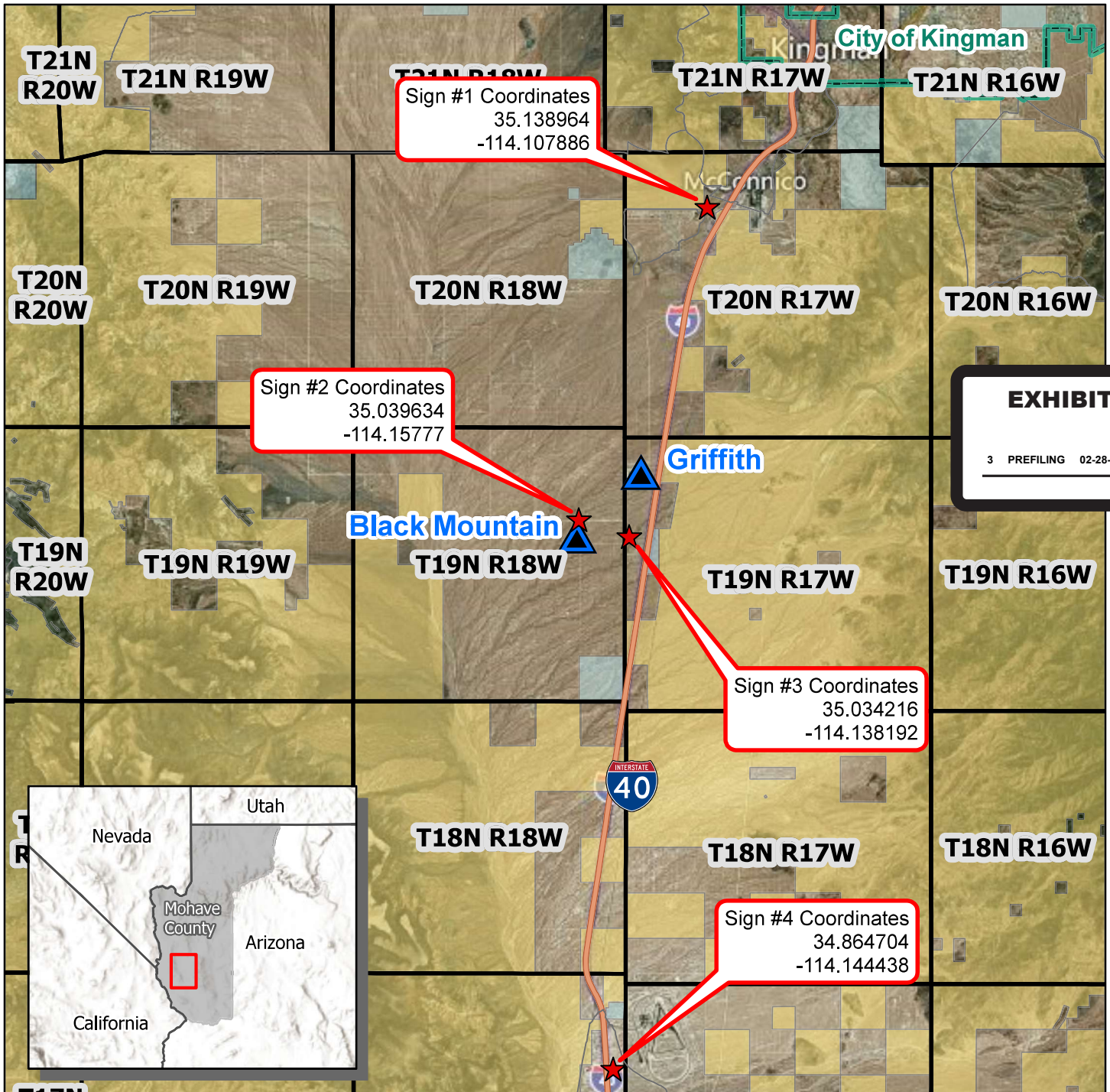
This map is for planning purposes only. UNSE and  
UNS Energy make no warranty of its accuracy.



Scale: 1:7,000

**Exhibit A-2**  
**Black Mountain**  
**Generating Station**  
**Expansion Project**

**Project Site**



Sign #1 Coordinates  
35.138964  
-114.107886

Sign #2 Coordinates  
35.039634  
-114.15777

Sign #3 Coordinates  
35.034216  
-114.138192

Sign #4 Coordinates  
34.864704  
-114.144438

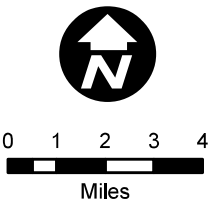
**EXHIBIT**  
3 PREFILING 02-28-2024



- Sign Location
- Power Plant / Substation
- Incorporated City Boundary
- Bureau of Indian Affairs (BIA)
- Bureau of Land Management (BLM)
- Private (No Color)
- State
- US Fish and Wildlife (USFW)

Sources: Esri, UNS Electric, Mohave County, and Bureau of Land Management.  
Projection: NAD 1983 UTM Zone 12N  
Basemap: Esri USA Topo Map

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**Exhibit A**  
**Black Mountain**  
**Generating Station**  
**Expansion Project**  
**Notice of Hearing**  
**Sign Locations**

exhibitcenter.com

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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC, INC, IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360, ET SEQ., FOR A DISCLAIMER OF JURISDICTION, OR, IN THE ALTERNATIVE, A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE EXPANSION OF BLACK MOUNTAIN GENERATING STATION, A NATURAL GAS-FIRED, COMBUSTION TURBINE POWER PLANT NEAR KINGMAN, ARIZONA IN MOHAVE COUNTY.

Docket No. L-00000F-24-0XXX-00XX

Case No. XXX

**NOTICE OF HEARING**

**NOTICE OF HEARING**

A **PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of UNS Electric, Inc. (“UNSE”) for a Disclaimer of Jurisdiction or, in the alternative, a Certificate of Environmental Compatibility (“CEC”) to authorize construction of the Black Mountain Expansion Project (“Project”).

The Project will consist of adding four separate natural gas units each with a nameplate capacity rating of 50 megawatts (“MW”) to the existing Black Mountain Generating Station, a natural-gas-fired combustion turbine power plant near Kingman, Arizona in Mohave County. A map of the Project is attached as **Exhibit A**. This Application is in two parts: (1) a request that the Committee disclaim jurisdiction over the Project because the Project is not a “Plant” as defined by A.R.S. § 40-360(9) and a CEC is not required for its construction; and (2) if the request is denied, a request for a CEC.

**EXHIBIT**

4 PREFILING 02-28-2024

exhibitmaker.com

1           The hearing on the disclaimer of jurisdiction request will be held at the Arizona  
2 Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007. The hearing  
3 will focus solely on the legal argument as to whether the Committee has jurisdiction over  
4 the Project. No evidence will be taken. **The hearing will begin on Wednesday, April**  
5 **24, 2024, at [insert time].** If any revisions to the hearing schedule are required, they will  
6 be noticed on the Project website at: [\[insert\]](#), and on the Arizona Corporation  
7 Commission (“Commission”) website at: [azcc.gov/arizona-power-plant/meeting-](http://azcc.gov/arizona-power-plant/meeting-schedule)  
8 [schedule.](http://azcc.gov/arizona-power-plant/meeting-schedule)

9           **PUBLIC COMMENT ON THE DISCLAIMER OF JURISDICTION REQUEST**  
10 **MAY BE TAKEN AT THE BEGINNING OF THE HEARING DAY, OR AT OTHER**  
11 **TIMES DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN OF**  
12 **THE COMMITTEE.**

13           **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
14 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
15 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
16 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
17 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

18           **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
19 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance  
20 of the hearing, information regarding online and telephone hearing access, as well as any  
21 additional details regarding safety protocols or other revisions to the hearing schedule  
22 will be noticed on the Project website at [\[INSERT\]](#). The Chairman may, at his discretion,  
23 recess the hearing to a time and place to be announced during the hearing, or to be  
24 determined after the recess. The date, time, and place at which the hearing will be  
25 resumed will be posted on the above-noted Project website and the Commission website.

26 **NOTE: NOTICE OF ANY RESUMED HEARING WILL BE GIVEN;**

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1 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
2 **REQUIRED.**

3 If the Committee denies the request to disclaim jurisdiction over the Project,  
4 proceedings will be continued to allow the Applicant time to appeal the Committee's  
5 decision. If the Applicant elects to proceed with a request for a CEC after any such  
6 appeal, it will withdraw its present CEC application and file a new application. **NOTE:**  
7 **PUBLISHED NOTICE OF ANY NEW APPLICATION AND HEARING WILL**  
8 **BE REQUIRED.**

9 No tour is planned at this time.

10 Maps of the Project site and information about project facilities are contained in  
11 the Application, which is available for inspection at the following locations:

- 12 • Arizona Corporation Commission Docket Control Center, Phoenix Office,  
13 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 14 • The Project website: [INSERT]
- 15 • Kingman Library, 3269 N. Burbank St., Kingman, AZ 86409
- 16 • Mohave County Offices, 700 W. Beale St., Kingman, AZ 86401

17 The Applicant will make available final copies of the pre-filing conference,  
18 prehearing conference, and hearing transcripts at each of the above locations and website.

19 Each county, municipal government, and state agency interested in the Project that  
20 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
21 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
22 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007.

23 Any domestic non-profit corporation or association formed in whole or in part to  
24 promote conservation or natural beauty; to protect the environment, personal health or  
25 other biological values; to preserve historical sites; to promote consumer interests; to  
26 represent commercial and industrial groups; or to promote the orderly development of  
27 the area in which the Project are located that desires to become a party to the proceedings  
28

1 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent  
2 to Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200  
3 West Washington Street, Phoenix AZ 85007.

4 The Committee or the Chairman, at any time deemed appropriate, may make other  
5 persons parties to the proceedings. Any person may make a limited appearance at a  
6 hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation  
7 Commission, 1200 West Washington Street, Phoenix AZ 85007, and the Chairman of the  
8 Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days  
9 before the date set for the hearing. A person making a limited appearance will not be a  
10 party or have the right to present testimony or cross-examine witnesses.

11 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to  
12 40-360.13 and Arizona Administrative Code (“A.A.C.”) R14-3-201 to R14-3-220. No  
13 substantive communication, not in the public record, may be made to any member of the  
14 Committee. The written decision of the Committee will be submitted to the Commission  
15 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on  
16 the matter before the Commission must be a party to the proceeding before the  
17 Committee.

18 ORDERED this XX day of March, 2024.

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22 Adam Stafford, Chairman  
23 Arizona Power Plant and  
24 Transmission Line Siting Committee  
25 Assistant Attorney General  
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1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed  
3 this day of October, 2023 with:

4 Utilities Division – Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington Street  
7 Phoenix, AZ 85007

8 COPIES of the above emailed/mailed this \_ \_ day of February, 2024:

9 Wesley Van Cleve, Interim General Counsel  
10 Arizona Corporation Commission  
11 1200 West Washington Street  
12 Phoenix, AZ 85007  
13 [rmitchell@azcc.gov](mailto:rmitchell@azcc.gov)  
14 Counsel for Legal Division Staff

15 Britton Baxter and Ranelle Paladino, Directors  
16 Utilities Division  
17 Arizona Corporation Commission  
18 1200 West Washington Street  
19 Phoenix, AZ 85007

20 Meghan H. Grabel  
21 Elias Ancharski  
22 Osborn Maledon  
23 2929 N. Central Ave, 21st Floor  
24 Phoenix, Arizona 85012  
25 [mgrabel@omlaw.com](mailto:mgrabel@omlaw.com)  
26 [earcharski@omlaw.com](mailto:earcharski@omlaw.com)  
27 Counsel for Applicant

28 *Please add Megan Hill as counsel to all distribution lists*

Lisa L. Glennie  
Glennie Reporting Services, LLC  
1555 East Oranewood  
Phoenix, Arizona 85020  
[admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
Court Reporter

By \_\_\_\_\_



# Exhibit A

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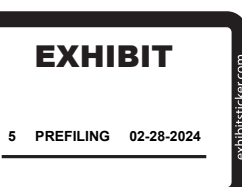
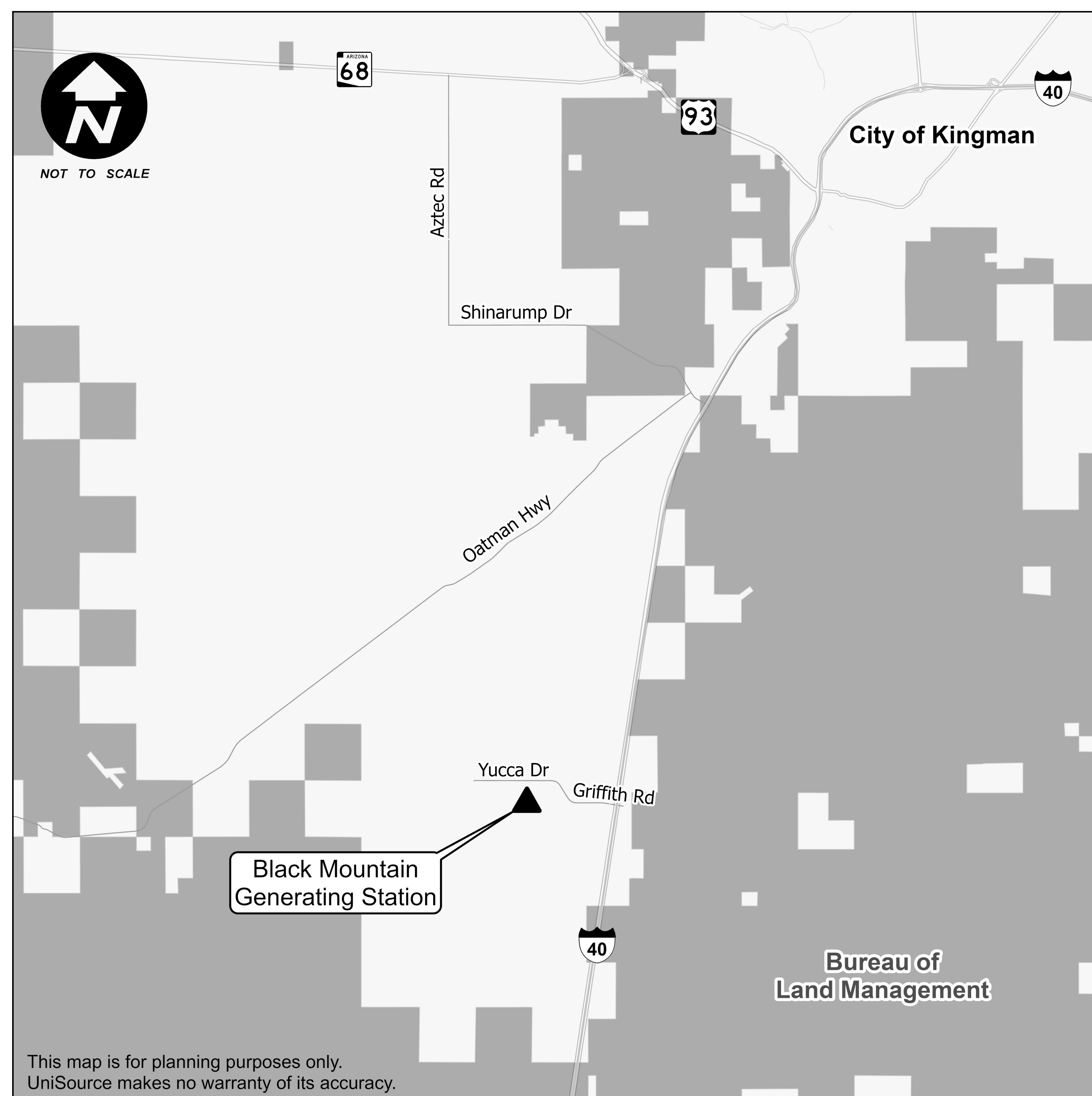


# NOTICE OF PUBLIC HEARING

## Black Mountain Generating Station

UniSource invites the public to an upcoming hearing before the Arizona Power Plant and Transmission Line Siting Committee.

DATE	TIME	LOCATION
April 24, 2024	1 p.m. - 5 p.m.	Arizona Corporation Commission 1200 W. Washington Street Phoenix, AZ 85007

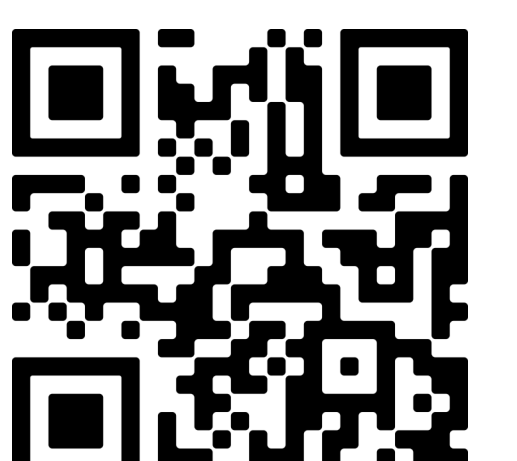


Public comments will be accepted during the hearing on April 24, 2024, **beginning at 5:30 p.m.**

Comments will be taken in-person at the Arizona Corporation Commission or virtually.

For additional information on commenting virtually, please visit:

[www.uesaz.com/black-mountain](http://www.uesaz.com/black-mountain) or call 928-681-6500



Arizona Corporation Commission Docket No. **L-00000F-24-0XXX-00XX**